NONPROVISIONAL PATENT **APPLICATION TRANSMITTAL RULE §1.53(b)** IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ARENT FOX KINTNER PLOTKIN & KAHN, PLLC

Docket No.

108339-00027

1050 Connecticut Avenue, N.W.,

Date:

June 19, 2001

Suite 600

Washington, DC 20036-5339 Telephone: (202) 857-6000

Facsimile: (202) 638-4810

Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is a nonprovisional patent application:

For (Title):

MEMORY MANAGEMENT UNIT ARCHITECTURE FOR SWITCH FABRIC

By (Ir	nventors):	James BATTLE and Daniel TAI				
	47 pages of Specification/Claims 1-18/Abstract are attached. Formal drawings (Fig(s). 1-16; 11 sheet(s)) is/are attached. A Declaration and Power of Attorney is attached. An assignment of the invention to BROADCOM CORPORATION is attached, along with Form PTO-1595 and a check for \$40.00.					
	An Information reference(s).	on Disclosure Statement is attached, along with Form PTO-1449, and				
	This application is entitled to Small Entity Status. A Preliminary Amendment is attached. Please amend the specification by inserting before the first line the sentence —This nonprovisional application claims the benefit of U.S. Provisional Application No, filed					
	Priority of for A certified co	reign application No filed in is claimed under 35 U.S.C. §119. opy of the above corresponding foreign application is attached.				
		ee is calculated below and includes claim status after entry of any Preliminar				

Amendment noted above: I ARGE ENTITY

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	18 - 20	=		
INDEP CLAIMS	1-3	=		
☐ MULTIPLE DEPENDENT CLAIMS				

SMALL ENTITY					
RATE	FEE	<u>OR</u>			
	\$ 355	<u>OR</u>			
x 9 =	\$	<u>OR</u>			
x 40 =	\$	<u>OR</u>			
+135 =	\$	<u>OR</u>			
TOTAL	\$	<u>OR</u>			
	RATE x 9 = x 40 = +135 =	RATE FEE \$ 355 x 9 = \$ x 40 = \$ +135 = \$			

LANCE LITTI				
RATE	FEE			
	\$ 710			
x 18	\$			
x 80	\$			
+270	\$			
TOTAL	\$ 710			

A check in the amount of \$750.00 [(\$710.00 for the filing fee and \$40.00 for the Assignment \boxtimes Recordation Fee)] is attached. Please charge any fee deficiency or credit any overpayment to Deposit Account No. 01-2300.

Respectfully submitted,

Douglas H./Goldhush Registration No. 33,125

DHG/KFT/noe

I